<u>Year 8</u> <u>Celebrations - Mark</u>ing Scheme

21 (a) <u>Describe Sukkot</u>

First information

2 marks Feast of Booths/ Tabernacles

additional 1 In Autumn/ Tishrei (Jewish month, 15th to 22nd)

up to 4 Families build booths

People visit families

2 marks up to 4 marks:

2 marks:

Synagogue and 4 species (lulav, myrtle, willow, and etrog may be specified)

Description of the booths...

At least 3 walls Floor area any size

Roof with non-edible leaves

More shad than light

See the stars through the roof

Decoration inside

All round good description

scores maximum 8 marks, or quantity

21 (b) Explain Sukkot and Meanings

Note 21 (a) and (b) can score in each so long as not repeated.

2 marks each up to 6:

Season of Our Rejoicing

Eating meals inside, possibly living

Contrast with Yom Kippur and Rosh Hashanah

Leviticus commandment in Torah

Refers to the time of Jews in the wilderness

Agricultural origins with harvest huts
Harvest element/ praying for rain
Dependent on nature and creator God
Power of nature and dependence on God

Humility, powerlessness (etc.)

Many facts up to 6 marks, rounded answer 7 marks.

21 (c) <u>Sukkot quotation on happiness</u>

The Jewish month is Tishrei

Info up to 3 marks Appreciate that Yom Kippur is a time to remove sins with God and gain forgiveness, to start again; Rosh

It is a question of balance between happiness and being sombre. Those who show two views and an informed decision either way get two extra marks, and uninformed two views one mark and informed answer one view only one extra mark. Information itself can be quantified and marked.

Hashanah is resolutions and hoping for a good entry in the Book of Life, with some hopeful optimism for the year

ahead; Sukkot is a time of harvest festival with families; more outside than in; home rather than synagogue.

22 (a) What happened at Crucifixion/Resurrection

Up to 4 marks for crucifixion or resurrection only

1 mark Useful pre-trials background

1 mark Trial and up to 2 if decision to kill described

1 mark
2 marks
Up to 2 marks
1 mark
Basic mark Jesus killed
Jesus died on a cross
Description of death
Taken to tomb/ who by

Resurrection 2 marks for rose again Empty tomb 1 mention, 2 describe Appearances 1 mention, 2 describe

22 (b) <u>Causes and Wider impact</u>

Note 21 (a) and (b) can score in each so long as not repeated.

2 marks each and accumulate up to 7

Crucifixion Jesus movement disturbed the authorities who

stopped him

Jesus believed he had to suffer (servant)

Shedding blood (atonement)

Died to save others

Resurrection Demonstrates life over death

Gives Christians hope Shows the work of God Victory over death

Beginning of Christianity
New Christian community

22 (c) <u>Jesus Rising and Individual Life after Death</u>

Up to 2 marks description of spiritual body

Up to 2 marks body and wounds

Up to 2 marks for appearances type (e.g. spirit)

However, maximum of 3 as this is evaluative

Added 2 marks Relationship between body that died and spiritual body (this is flexible allowing viewpoints)

Looking for a positive relationship between actually rising from the dead and living again, or disbelief/literary fiction (etc.) regarding rising after death and not living after death. Also living after death may be independent of Christianity, eg.

Reincarnation, so it is sourced elsewhere.

1 mark for informed one view, 1 mark for uninformed two views, 2 marks for informed two views in addition to other information.

<u>Year 9</u> Suffering, Meaning, Ultimate - Marking Scheme

21 (a) Happened up to and at Holocaust

Note (Students doing this in History, and may provide own

historical information)

2 marks Jews lose rights of citizens additional 1 Jews forced into ghettos

up to 8 Violence and killing Jews not punished/allowed

Slavery work conditions often to death

Death by shooting

Concentration camps and "industrial killing"

Also dates of Nazi power

21 (b) <u>Compare with another time</u>

2 marks each up to 6:

Choices The obvious comparison is Egypt to Passover, but

others include Babylonian exile, Spanish removal, etc.

(if unlikely)

1 mark extra Slavery working conditions building

(for each detail) Loss of rights

2 marks for time period Passover e

of oppression

Up to 2 marks for good

comparing of details

Death of children

Passover events and Ten Plagues

Wilderness wandering too

Many facts up to 6 marks, rounded answer

7 marks.

21 (c) Statement ending faith in God

Suffering is a part of Jewish faith in God God may still exist but not all powerful God may not intervene - people must

Loss of belief

Atheism appropriate

Faith provided basis in camps for living on

22 (a) What happened at Passover and Exodus

Up to 4 marks for Passover or Exodus only

2 marks Accurate placing of Passover itself

1 to 2 marks Ten plagues (listing two beyond Angel is 2 marks)

1 mark Lamb's blood, daubing etc.

1 mark Rushed exit, the chase, Pharaoh changing his mind.

2 marks Correct placing of Exodus as journey

1 mark Wilderness

1 to 2 marks Ten Commandments, Torah, Oral law

1 mark To Promised Land, 40 years

22 (b) Foods link

Accumulate up to 7 marks

1 mark Correct identification of foods involved

Parsley & Lettuce (greens), Horseradish (Bitter), Saltwater, Charoset, Egg, Shank Bone/ Beet, Matzot

1 to two marks Linking food and experience to description

Two or more... Sanctification by wine

Vegetable into salt water (bitter is for the best)

Breaking matzot (waiting)

Spilling wine for suffering (10 drops for plagues)
Spilling wine for blood, fire, smoke, Rabbi Yehudah

Parsley (greens) like branches to daub blood

Egg new life and Temple destruction
Bitter herbs for bitter experience

Shank bone for roast lamb before leaving Charoset for mortar, building experience...

1 to 2 marks Unleaved bread and "why", prayers of removal Up to 2 marks Reference to service order, use of Matzot

22 (c) <u>Passover tells Jews who they are</u>
Up to 2 marks Experience of suffering, extended
Up to 2 marks Experience of liberation, extended

1 mark Receiving commandments at Exodus allowed

However, maximum of 4

1 mark Uninformed two views, informed one view

2 marks Informed two views

Looking for other experiences through Jewish history of different or similar kind of suffering and liberation.